

**LONGWICK-CUM-ILMER PARISH COUNCIL**  
**THE ANNUAL MEETING OF THE PARISH COUNCIL WILL BE HELD**  
**ON TUESDAY 15<sup>th</sup> MAY 2012 AT 8.00PM**  
**IN LONGWICK VILLAGE HALL**  
**AND YOU ARE SUMMONED TO ATTEND**  
**AGENDA**

Public Forum – The first ten minutes are available for the public to express a view or ask a question on relevant matters on the following agenda. The public are welcome to stay and observe the rest of the meeting.

Welcome and Apologies for Absence.

1. **Election of Chairman**
2. **Declaration of Acceptance of Office to be signed by the Chairman**
3. **Election of Vice Chairman**
4. **Declaration of Acceptance of Office to be signed by the Vice Chairman**
5. **Nominations for representations with other organisations**
6. **Acceptance of Minutes of Previous Meeting of the 17<sup>th</sup> April 2012**
7. **Declarations of Interest**

Members are asked to declare any personal interest and the nature of that interest which they may have in any of the items under consideration at this meeting.

8. **Matters Arising**
9. **Finance - To approve accounts for payment in accordance with the budget**
10. **Capital Items and Community Facilities**
  - A **Playing Field**
  - B **Children's Play Area**
11. **Roads, Verges and Rights of Way**
12. **Correspondence:**

To discuss and decide on the responses to correspondence received at the Parish Council
13. **Reports**
  - A **School Governors**
  - B **NW Chilterns Local Area Forum**
  - C **WDALC**
  - D **NAG**
  - E **Newsletter**
  - F **Risborough Area Forum**
  - G **Risborough Area Partnership**
14. **To approve the accounts for the year 2011/2012 and the Annual Governance Statement of the Annual Audit Return**
15. **To discuss and decide on the distribution of the Jubilee Mugs**
16. **Planning Applications**
  - a. **To consider New Planning Applications**
  - b. **To Receive Notice of Planning Applications Approved**
  - c. **To Receive Notice of Planning Applications Refused**
17. **Agenda items for the Next Meeting**
18. **Date of Next Meeting**

**Susanne Griffiths**  
**Clerk to the Parish Council**  
**10<sup>th</sup> May 2012**